

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 8 1978

Returned to applicant for correction _____

Corrected application filed _____ Map filed DEC 8 1978 under 36256The applicant The Town of Minden, Douglas County, NevadaP.O. Box 205 of Minden
Street and No. or P.O. Box No. City or TownNevada 89423, hereby make S application for permission to change the
State and Zip Code No.
place of useof water heretofore appropriated under permit 8171 - certificate 2369 (well No. 1)(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground
Name of stream, lake or other source.
2. The amount of water to be changed 3.35 cfs (no change)
Second feet, acre feet.
3. The water to be used for municipal (no change)
If for stock state number and kind of animals.
4. The water heretofore used for municipal (no change)
If for stock state number and kind of animals.
5. The water is to be diverted at the following point no change

Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing point of diversion is located within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of section 29, T13N, R20E, MDB&M or at points from which the S $\frac{1}{4}$ corner of section 30, T13N, R20E, MDB&M, bears S 84° 36' W, 4459 feet and S 85° 14' W, 4429 feet. portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of section 25, T13N, R19E, MDB&M, a portion of the NW $\frac{1}{4}$, a portion of the SW $\frac{1}{4}$, a portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and the SE $\frac{1}{4}$ all in section 30; the N $\frac{1}{2}$ NE $\frac{1}{4}$, and a portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ all in section 31; the S $\frac{1}{2}$ SW $\frac{1}{4}$ of section 29; the NW $\frac{1}{4}$ NW $\frac{1}{4}$, the E $\frac{1}{2}$ NW $\frac{1}{4}$ and the W $\frac{1}{2}$ NE $\frac{1}{4}$ all in section 32, in T13N, R20E, MDB&M, Douglas County, Nevada.
If point of diversion is not changed, do not answer.
7. Proposed place of use MDB&M, a portion of the NW $\frac{1}{4}$, a portion of the SW $\frac{1}{4}$, a portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and the SE $\frac{1}{4}$ all in section 30; the N $\frac{1}{2}$ NE $\frac{1}{4}$, and a portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ all in section 31; the S $\frac{1}{2}$ SW $\frac{1}{4}$ of section 29; the NW $\frac{1}{4}$ NW $\frac{1}{4}$, the E $\frac{1}{2}$ NW $\frac{1}{4}$ and the W $\frac{1}{2}$ NE $\frac{1}{4}$ all in section 32, in T13N, R20E, MDB&M, Douglas County, Nevada.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use a portion of the SW $\frac{1}{4}$ of section 29 and a portion of the NW $\frac{1}{4}$ of section 32 in T13N, R20E, MDB&M, Douglas County, Nevada.
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
9. Use will be from 1 January to 31 December of each year.
Day and Month Day and Month
10. Use has been from 1 January to 31 December of each year.
Day and Month Day and Month

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Existing 12" well - 400 feet deep equipped with a deep turbine pump, well house, controls and distribution system
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works.....\$15,000.....
13. Estimated time required to construct works 5 years (additional distribution system)
14. Estimated time required to complete the application of water to beneficial use.....10 years.....
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....This application is filed to expand the place of use of permit
8171 to include the area encompassed by the Westwood Village
Subdivision and other areas within the Town's future service
area.....

Compared 1p/b1 jm/jw Applicant Town of Minden.....

By s/ Jerry N. Thran
 Jerry Thran, Chairman, Minden Town
 Board, P.O. Box 205
 Minden, Nevada 89423

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 8171, Certificate 2369, is issued subject to the terms and conditions imposed in said Permit 8171, Certificate 2369, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....3.35.....cubic feet per second.....

Actual construction work shall begin on or before.....August 12, 1979.....

Proof of commencement of work shall be filed before.....September 12, 1979.....

Work must be prosecuted with reasonable diligence and be completed on or before.....August 12, 1979.....

Proof of completion of work shall be filed before.....September 12, 1979.....

Application of water to beneficial use shall be made on or before.....August 12, 1982.....

Proof of the application of water to beneficial use shall be filed on or before.....September 12, 1982.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....OCT 3 1979.....
 Completion of work filed.....OCT 3 1979.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No.....Issued.....
 Recorded.....Bk.....Page.....

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN,
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 12th day of JUNE

A.D. 19 79 William J. Newman
 State Engineer